

Thirty Fifth Annual  
**LEAGUE OFFICERS TOURNAMENT**

Conducted by  
**MONMOUTH COUNTY USBC**  
 Certified by the United States Bowling Congress

**Bradley Beach Bowl**

1217 Main Street  
 Bradley Beach, NJ 07720  
 Phone: (732) 774-4540

**SUNDAY, FEBRUARY 11, 2018**

\*\*\* Mail In Entries Close Wednesday February 7, 2017 \*\*\*  
 \*\*\* Call In Entries Close Friday February 9, 2017 \*\*\*

**All initial tournament entries by pre-registration.  
 Unlimited on site re-entry provided space is available and bowler is  
 already pre registered in another squad.**

**Application and tournament results are posted at  
[www.monmouthcountybowling.com](http://www.monmouthcountybowling.com)**

**DOUBLES TEAM ENTRY**

**Team Entry Fee \$46 must accompany entry  
 Checks are payable to MC USBC**

**Send to: John Barrett, 14 Sophia Drive, Hazlet, NJ 07730 (732) 742-6834**

<b>Bowler #1</b> <input type="checkbox"/> (check box if Captain)				<b>Bowler #2</b> <input type="checkbox"/> (check box if Captain)			
Name		USBC ID#		Name		USBC ID#	
Address		Phone		Address		Phone	
City		State	Zip	City		State	Zip
League Name		Lanes		League Name		Lanes	
Officer's Title				Officer's Title			
Average	(A)	(B)	(C)	Average	(A)	(B)	(C)
<b>Circle Preferred Squad Time: 9:00 AM 11:30 AM 2:00 PM</b>						<b>Entry No.</b>	

# **LEAGUE OFFICERS TOURNAMENT**

## **RULES**

**ELIGIBILITY:** Participation is limited to include all Monmouth County USBC Association officials and every league officer who holds a valid Monmouth County certified membership card for the current winter season and previous summer season. **The league officers must be on file with the Tournament Manager prior to February 4 of the current winter season.** Eligibility includes all life members and Sergeant-at-Arms. A league Team Captain by definition is not eligible unless he or she is also a league line officer. In addition, the participant must have a 21 game average.

**SUBSTITUTES:** A substitute must meet eligibility requirements. No substitute will be permitted after a participant has started competition unless the original player cannot continue to bowl.

**FORMAT:** This tournament is a 100% handicap based on a 230 average.

**TEAM ENTRY:** Any two eligible officers may join together as a doubles team. There is no restriction on any combination of eligible team partners, whether or not they are from the same league or one is a county official or an officer from another league. There is no combination that cannot enter. Different partners may participate one time on each squad.

**AVERAGES:** Will be based on the following (A), (B), and (C) definitions:

- (A) A bowler will use the highest previous season's average based on a minimum of 21 games, Winter 2016-2017.
- (B) If no 2016-17 Winter average then use highest 2016-17 Summer average of 21 games or more.
- (C) Any average obtained from a sport or challenge pattern, the average will be adjusted based on the USBC average conversion chart\* (see link below)
- (D) A bowler who does not have a previous season average shall be accepted on the basis of the highest 21 or more games average of the current regular season at the time of entry mailing. **A WRITTEN VERIFICATION OF CURRENT AVERAGE AS OF MAILING DATE MUST BE SUBMITTED WITH THIS APPLICATION.**
- (E) If neither of the above exists, a bowler will be assigned an average of 230.

If a submitted average is lower than any verifiable true average, resulting in a greater number of handicap pins, the score(s) shall be disqualified.

### **NOTICE WHEN TO BOWL:**

Unless the time requested is not available the team captain will be notified of the change. **There will be no notification if your time requested is assigned.** Check in one-half hour before your scheduled time for lane assignments.

**ANY QUESTIONS PLEASE CONTACT JOHN BARRETT (732)-742-6834**

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\*<http://usbcongress.http.internapcdn.net/usbcongress/bowl/sportbowling/pdfs/2017/2017SportConversionChart.pdf>

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<b>ALL PRIZE MONEY RETURNED 100%</b>	
<b>Prize Ratio 1 in 10</b>	
PRIZE FUND TEAM	28.50
BOWLING FEE TEAM	16.50
EXPENSE FEE	1.00
<b>TOTAL PER PERSON</b>	<b>23.00</b>
<b>TOTAL PER TEAM</b>	<b>46.00</b>